

# LUDLOW TOWN COUNCIL A G E N D A

To: All Members of the Council, Unitary Councillors, Press
Contact: Gina Wilding
Ludlow Town Council, The Guildhall,
Mill Street, Ludlow, SY8 1AZ

01584 871970 townclerk@ludlow.gov.uk **Despatch date: 15**th **June 2022** 

#### COUNCIL

You are summoned to attend the Meeting of Ludlow Town Council to be held at The Methodist Church, Broad Street, Ludlow SY8 1NH **20**<sup>th</sup> **June 2022 at 7.00pm** 

Gina Wilding

Gina Wilding Town Clerk

## Key Agenda Items:

- Annual Return 2021/22
- Visit Shropshire presentation
- Civic Policies

#### The public may speak at this meeting

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. Welcome from the Mayor and essential housekeeping information.

In the event of a fire alarm, please leave in an orderly fashion by the main Exit at the front of the building. In the unlikely event that this route is blocked, please leave through the Fire Exit behind me, and through the side entrance. (For those upstairs there are Fire Exits at the front and at the back) Please assemble on the pavement outside, away from the front of the building.

For fire safety purposes, all attendees of this meeting were asked to give their name upon entry.

2. Recording of Meetings – Under the Openness of Local Government Regulations 2014, recording and broadcast including blogging, tweeting and other social media is permitted during public session of Council meetings.

The act of recording and broadcasting must not interfere with the meeting.

The Council understands that some members of the public may not wish to be recorded and asks that they make this known immediately.

#### 3. Apologies

To receive Councillors' apologies.

#### 4. Declarations of Interests

To receive declarations of interests for:

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

- 5. Public Open Session (15 minutes) Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.
- **6. Ludlow Police Update** To receive an update from Ludlow Police.
- 7. Ludlow's Unitary Councillors Question and Answer Session Ludlow's Unitary Councillors are invited to address their comments and questions the Council.

#### 8. Minutes

- a) To approve the Minutes from the Annual Town Resident Meeting **MONDAY** 25<sup>TH</sup> APRIL 2022.
- b) To approve as a correct record the open and closed minutes of **COUNCIL** minutes of **WEDNESDAY 11<sup>TH</sup> MAY 2022.**



### 9. Items to Action

To note the items to action sheet from Wednesday 11<sup>th</sup> May 2022.

|     | ITEM   | Attachment |
|-----|--|------------|
| 10. | ANNUAL RETURN AND INTERNAL AUDITOR'S REPORT  |            |
| a)  | To adopt and the Internal Auditor's Report, and to note the completed and signed section 3 of the annual return.   | 10a        |
| b)  | To approve the Annual Return Governance Statement (Section 1) in accordance with the Accounts and Audit Regulations.   | 10b        |
| c)  | To approve the Annual Return Statement of Accounts 2021-22.  | 10c        |
| 11. | VISIT SHROPSHIRE   |            |
| a)  | To consider an in-person presentation from Mark Hooper,<br>Project Lead of Visit Shropshire regarding Town Council<br>Membership in support of tourism.  | No papers  |
| b)  | To consider and approve membership at either Bronze Membership £500.00 per annum, Silver Membership £1500.00 per annum, or Gold Membership £2500.00 per annum  | 11b        |
| 12. | PRESENTATION FROM SHROPSHIRE COUNCIL YOUTH SERVICES  |            |
|     | To receive a presentation from a Detached Youth Worker.  | No papers  |
| 13. | REQUEST TO USE WHEELER ROAD AS A VENUE FOR A FAMILY DAY ON THE 20 <sup>TH</sup> AUGUST 2022  |            |
|     | To consider the request from the Education and Community Coordinator, Ludlow Fringe to use Wheeler Road for a summer family day on Saturday 20 <sup>th</sup> August 2022   | 13         |
| 14. | STANDING ORDERS AND FINANCIAL REGULATIONS  |            |
| a)  | To adopt NALC LTN 87   PROCUREMENT Suspend Standing Order 7  | 14a        |
| b)  | To adopt Standing Order with amended section 18.   | 14b        |
| (c) | To adopt Financial Regulations with amended threshold figures<br>Reinstate Standing Order 7  | 14c        |
| 15. | BARCLAYS BANK  |            |
| a)  | To consider the communication from Barclays.   | 15a        |
| b)  | To approve the alternative option, and review six months after instigation.  | 15b        |
| 16. | CIVIC POLICIES   |            |
| а)  | To authorise that when the Mayor or the Deputy Mayor are unable to attend civic events to represent Ludlow Town Council staff, in consultation with the Mayor and Deputy Mayor, will invite other councillors to attend. Any Councillor representing Ludlow Town Council by invitation at civic events and occasions | No papers  |



|     | Town Council  |             |
|-----|---|-------------|
|     | shall be permitted to claim expenses from the Mayor's allowance.  |             |
| b)  | To adopt the amended Mayor's Civic Handbook and Ceremonial Chains Handling Policy.  | 16b         |
| 17. | TOWN CLERK'S APPRAISAL ACTION POINTS  |             |
|     | To approve Action Points from Town Clerk's Appraisal on 22 March 2022, and receive the updates on progress.   | 17          |
| 18. | CODE OF CONDUCT   |             |
|     | To adopt LTN 80   Members' Conduct and the Registration and Disclosure of their Interests (England)   | 18          |
| 19. | COMMITTEE MEMBERSHIP  |             |
| a)  | Suspend Standing Order 7  To approve Councillor P Adams becoming a member of the  | 19a         |
|     | Policy & Finance Committee.   | 40h         |
| b)  | To consider Representatives on outside bodies and approve Cllr Pote as Council Representative on the Parish Paths   | 19b         |
|     | Partnership.  Reinstate Standing Order 7  |             |
| 20. | CLIMATE ACTION SUB-COMMITTEE  |             |
| a)  | To approve the terms of reference of the Climate Action Sub-<br>Committee   | <b>20</b> a |
| b)  | To approve the membership of the Climate Action Sub-<br>Committee   | No papers   |
| 21. | REPRESENTATIVES ON OUTSIDE BODIES   |             |
| a)  | To note that the Representatives on Outside Bodies policy only permits councillors to attend the meetings of the organisation and does not permit councillors to arrange their own meetings | No papers   |
| b)  | with the organisation.  To approve the proforma for the End of Year Report to Council   | 21b         |
|     | by Representatives on Outside Bodies.   |             |
| 22. | RECRUITMENT   | 20-25       |
| a)  | To ratify the appointment of AL as full-time Assistant Grounds Person/Market Assistant.   | 22a&b       |
| b)  | To ratify the appointment of RB as full-time Assistant Grounds Person.  | 22a&b       |
| 23. | COMMITTEE MINUTES   | 22          |
| a)  | To receive the minutes of Representational Committee 4 <sup>th</sup> May and 7 <sup>th</sup> June 2022.   | 23a         |
| b)  | To receive the minutes of the Staffing Committee 14 <sup>th</sup> June 2022.  | 23b         |
| 1   |   |             |



# 24. EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

No papers

#### 25. GUILDHALL

To consider a report.

25

#### 26. TOWN WALLS

To approve a timetable for legal advice.

26

#### Membership

Councillors Ginger (Town Mayor); Waite (Deputy Mayor); Adams; Garner; Gill; Ginger; Jones; Lyle; O'Neill, Pote, Parry Tapley and Thompson.

The date of the next Council meeting is Annual Council on 1st August 2022